

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <b>Eugene R. Larsen</b>			
Street Address and Apartment Number <b>85 S. 300 W.</b>	City <b>Fillmore</b>	State <b>UT</b>	Zip Code <b>84631</b>
Office <b>Mayor</b>	Area Code & Phone Number <b>435-743-5233</b>	Area Code & Fax Number <b>435-743-5195</b>	

## Type of Report

(Check the appropriate box)

### REPORTS:

30 days after Primary Election: September 15, 2017  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 31, 2017  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 7, 2017  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

Yes

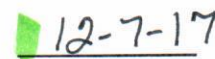
No

Is this report an amendment?

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

  
Signature of Candidate or Officeholder


  
Date

## SUMMARY

1. Balance from Last Report	\$ _____
2. Total Contributions Received	\$ _____
3. Total Campaign Expenses	\$ _____
4. Current Balance	\$ <u>0</u>


### Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures )			

# Itemized Contributions Received

Attach additional pages if needed

<b>Date Received</b>	<b>Name of Contributor</b>	<b>Complete Mailing Address</b>	<b>Amount of Contribution</b>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions)			

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Deborah S. Oepfinger</i>			
Street Address and Apartment Number <i>P.O. Box 967</i>	City <i>Fillmore</i>	State <i>UT.</i>	Zip Code <i>84631</i>
Office	Area Code & Phone Number <i>435 919-6001</i>	Area Code & Fax Number	

## Type of Report

(Check the appropriate box)

### REPORTS:

- 30 days after Primary Election: September 15, 2017  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)
- Seven days before a General Election: October 31, 2017  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

- 30 days after a General Election: December 7, 2017  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

- Yes  
 No

Is this report an amendment?

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Deborah S. Oepfinger*      *12-7-17*  
Signature of Candidate or Officeholder      Date

## SUMMARY

1. Balance from Last Report	\$ _____
2. Total Contributions Received	\$ _____
3. Total Campaign Expenses	\$ <u>200.00</u>
4. Current Balance	\$ <u>200.00</u>


## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10-16-17	Pshvant- Printing	Door Hangers	200
<b>SUBTOTAL FOR THIS PAGE</b>			200 <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures )			200 <sup>00</sup>

# Itemized Contributions Received

Attach additional pages if needed

<b>Date Received</b>	<b>Name of Contributor</b>	<b>Complete Mailing Address</b>	<b>Amount of Contribution</b>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions)			

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Kyle Montae</i>			
Street Address and Apartment Number <i>583 N 150 E</i>		City <i>Fillmore</i>	State <i>UT</i>
Office	Area Code & Phone Number <i>435-864-9107</i>	Area Code & Fax Number	
Zip Code <i>84631</i>			

## Type of Report

(Check the appropriate box)

### REPORTS:

30 days after Primary Election: September 15, 2017  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 31, 2017  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 7, 2017  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

Yes

No

Is this report an amendment?

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Kyle Montae*  
Signature of Candidate or Officeholder

*12/7/17*  
Date

## SUMMARY

1. Balance from Last Report	\$ _____
2. Total Contributions Received	\$ _____
3. Total Campaign Expenses	\$ _____
4. Current Balance	\$ <i>0</i>

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures )			<i>o</i>



## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions)			